Docket No. MNFRAME.002A1 Date: October 1, 1997

Page 1



ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Tahir Q. Sheikh, Karl S. Johnson and Ken Nguyen

For: SYSTEM ARCHITECTURE FOR REMOTE ACCESS AND CONTROL OF ENVIRONMENTAL

MANAGEMENT

Enclosed are:

- (X) Seven (7) sheet(s) of informal drawings.
- (X) UNSIGNED declaration and power of attorney enclosed.
- (X) Appendix A attached to specification.
- Appendix B in 21 pages. (X)
- Return prepaid postcard.

CLAIMS AS FILED						
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE		
Basic Fee			\$790	\$790		
Total Claims	21 - 20 =	1 ×	\$22	\$22		
Independent Claims	3 - 3 =	0 ×	\$82	\$0		
If application contains any multiple dependent claims(s), then add \$270						
		TOTAL FILIN	\$812			

- (X) The Commissioner is hereby authorized to charge any additional fees which may/be required, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) A check in the amount of \$812 to cover the filing fee is enclosed.

John M. Carson Registration No. 34,303 Attorney of Record

RJS-3390:cd 100197



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Appendix B in 11 pages.

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Attorney Docket No. MNFRAME.002A1

Applicant(s) SHEIKH, T.Q. et al.

For SYSTEM ARCHITECTURE FOR REMOTE

ACCESS AND CONTROL OF

ENVIRONMENTAL MANAGEMENT

Attorney John M. Carson

"Express Mail"

Mailing Label No. EM 295 372 291 US

Date of Deposit October 1, 1997

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 30 pages; Appendix A in 5 pages; Appendix B in 21 pages; 7 sheets of drawings; UNSIGNED Declaration and Power of Attorney in 3 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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